

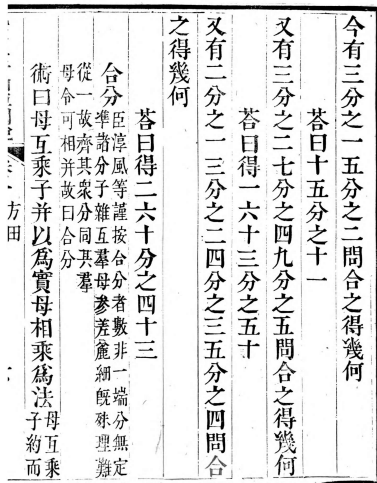
# The “natural” language of mathematics and its technical challenges in the TLS

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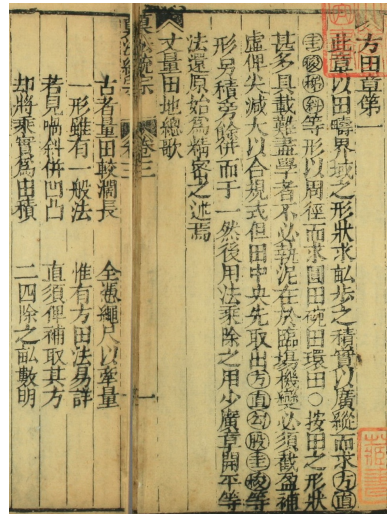
The language of mathematics in China is **natural**:

- ▶ **discursive sections: paratext and in general in meta-mathematical commentaries**
- ▶ problems and procedures are versified (from Song dynasty on)
- ▶ constant borrowing of common words for specific mathematical concepts



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## *Nine Chapters on Mathematical Procedures* 九章算術 (1st cent. AD)

合分術曰：

母互乘子，

并以為實。

母相乘為法。

## Nine Chapters on Mathematical Procedures 九章算術 (1st cent. AD)

合分術曰：	The art of uniting separate parts prescribes:
母互乘子，	“Mothers and Sons, mutually mount each other,
并以為實。	come together for your fruit,
母相乘為法。	take mothers who mount each other as model!”

The language of mathematics in China is **unnatural**, a “Kunstsprache”:

- ▶ we find a series of linguistic markers which sharply demarcate different parts of a text
- ▶ mathematical texts have a formulaic character: they exhibit a limited lexicon with highly regimented syntactic features
- ▶ from the Song dynasty on we find visual representations of polynomials which are syntactically part of a sentence

今有三分之一五分之二問合之得幾何

答曰十五分之十一

又有三分之二十七分之四九分之五問合之得幾何

答曰得一六十三分之五十

又有二分之一三分之一二四分之三五分之四問合

之得幾何

答曰得二十六十分之四十三

合分

臣淳風等謹按合分者數非一端分無定準諸分子雜互羣母參差龐細既殊理難從一故齊其眾分同其羣母令可相并故曰合分

術曰母互乘子并以爲實母相乘爲法子約而

算術細草圖說

卷一 方田

言之者其分龐繁而言之者其分細雖則龐細有殊然其實一也眾分錯雜非細不會乘而散之所以通之通之則可并也凡母互乘子謂之齊羣母相乘謂之同同者相與通同共一母也齊者子與母齊勢不可失本數也方以類聚物以羣分數同類者無遠數異類者無近遠而通體者雖異位而相從也近而殊形者雖同列而相違也然則齊同之術要矣錯綜度數動之則諧其猶佩鱗解結無往而不理焉乘以散之約以乘之齊同以通之此其算之綱紀乎其一術者可令母除爲實如法而一不滿法者以法命率率乘子爲齊實故齊其子又同其母令如母而之今欲求其實故齊其子又同其母令如母而餘爲子皆其母同者直相從之

草曰置三分五分在右方之一之二在左方以

右方分母五乘左方分子一三分之一得五以

Every fully-fledged mathematical problem can be divided into self-contained segments. These segments are canonised in the *Nine Chapters'* scheme. They are sharply demarcated by a series of linguistic markers:

- ▶ Assumptions about the givens: 今有
- ▶ Question 問...幾何
- ▶ Answer 答曰
- ▶ General procedure to solve the problem, or an entire class of problems 術曰
- ▶ The (concrete) calculation sketch 草曰, i.e. the algorithm (from the Song dynasty on)



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## The nine returns (*Jiugui* 九歸)

逢	三	三
三	二	一
進	六	三
一	十	一
十	二	一

Three-one : thirty-one.

Three-two : Sixty-two.

When one encounters a three, advance one ten.

逢	七	七	七	七	七	七
七	六	五	四	三	二	一
進	八	七	五	四	下	下
一	十	十	十	十	加	加
十	四	一	五	二	六	三

Seven-one: add three to the next.

Seven-two: add six to the next.

Seven-three: forty-two.

Seven-four: fifty-five.

Seven-five seventy-one.

Seven-six: eighty-four.

When one encounters a seven, advance one ten.

jiao cao 茭草

$$1 \cdot 1 + 1 \cdot 2 + 1 \cdot 3 + 1 \cdot 4 + \dots + 1 \cdot n$$

luo yi 落一

$$n \cdot 1 + (n-1) \cdot 2 + (n-2) \cdot 3 + (n-3) \cdot 4 + \dots + 1 \cdot n$$

san jiao 三角

$$= 1 \cdot 1 + 1 \cdot (1+2) + 1 \cdot (1+2+3) + \dots + 1 \cdot (1+2+\dots+n)$$

san jiao luo yi 三角落一

$$n \cdot 1 + (n-1) \cdot (1+2) + (n-2) \cdot (1+2+3) + \dots + 1 \cdot (1+2+\dots+n)$$

sa xing 撒星

$$= (1+2+\dots+n) \cdot 1 + (1+\dots+n-1) \cdot 2 + (1+\dots+n-2) \cdot 3 + \dots + 1 \cdot n$$

sa xing geng luo yi 撒星更落一

$$1 \cdot (1+2+\dots+n) + (1+2) \cdot (1+\dots+n-1) + (1+2+3) \cdot (1+\dots+n-2) + \dots + (1+\dots+n) \cdot 1$$

san jiao sa xing 三角撒星

$$= n \cdot 1 + (n-1) \cdot [1+(1+2)] + (n-2) \cdot [1+(1+2)+(1+2+3)] + \dots + 1 \cdot [1+(1+2)+\dots+(1+2+\dots+n)]$$

san jiao sa xing geng luo yi 三角撒星更落一

$$(1+2+\dots+n) \cdot 1 + (1+2+\dots+n-1) \cdot [1+(1+2)] + (1+\dots+n-2) \cdot [1+(1+2)+(1+2+3)] + \dots + 1 \cdot [1+\dots+(1+2+\dots+n)]$$

si jiao 四角

$$1 \cdot 1 + 2 \cdot 2 + 3 \cdot 3 + 4 \cdot 4 + \dots + n \cdot n$$

si jiao luo yi 四角落一

$$n \cdot 1 + (n-1) \cdot 2 + (n-2) \cdot 3 + (n-3) \cdot 4 + \dots + 1 \cdot n \cdot n$$

si jiao lan feng 四角嵐峰

$$1 \cdot 1 + 2 \cdot (1 \cdot 1 + 2 \cdot 2) + 3 \cdot (1 \cdot 1 + 2 \cdot 2 + 3 \cdot 3) + \dots + n \cdot (1 \cdot 1 + \dots + n \cdot n)$$

$$1 \cdot 1 + 2 \cdot (1+2) + 3 \cdot (1+2+3) + \dots + n \cdot (1+2+\dots+n)$$

lan feng 嵐峰

$$= (1+2+\dots+n) \cdot 1 + (2+3+\dots+n) \cdot 2 + (3+\dots+n) \cdot 3 + \dots + n \cdot n$$

lan feng geng luo yi 嵐峰更落一

$$(1+2+\dots+n) \cdot 1 + (2+3+\dots+n) \cdot (1+2) + (3+\dots+n) \cdot (1+2+3) + \dots + (1+\dots+n) \cdot 1$$

san jiao lan feng 三角嵐峰

$$= 1 \cdot 1 + 2 \cdot (1+(1+2)) + 3 \cdot (1+(1+2)+(1+2+3)) + \dots + n \cdot (1+(1+2)+\dots+(1+2+\dots+n))$$

三角自乘垛者三角垛逐層皆自乘也子垛爲一乘垛逐層自乘之共積丑垛爲二乘垛逐層自乘之共積寅垛爲三乘垛逐層自乘之共積卯垛以下可類推

三角自乘垛有層求積術  
子垛有方一隅一方以層爲高隅以層減一爲高各以三角二乘垛求積術入之

丑垛有方一廉四隅一方以層爲高廉以層減一爲高隅以層減二爲高各以三角四乘垛求積術入之

寅垛有方一甲廉九乙廉九隅一方以層爲高甲廉以層減一爲高乙廉以層減二爲高隅以層減三爲高各以三

宋費三

三

Li Shanlan 李善蘭. *Analogical categories of discrete accumulations*

(*Duoji bilei* 垛積比類), 1867.

Li Shanlan, *Duoji bilei* 垛積比類 (1867)

$$\sum_{k=1}^n \binom{k}{1}^2 = 1 \cdot \binom{n+2}{3} + 1 \cdot \binom{n+1}{3}$$

$$\sum_{k=2}^{n+1} \binom{k}{2}^2 = 1 \cdot \binom{n+4}{5} + 4 \cdot \binom{n+3}{5} + 1 \cdot \binom{n+2}{5}$$

$$\sum_{k=3}^{n+2} \binom{k}{3}^2 = 1 \cdot \binom{n+6}{7} + 9 \cdot \binom{n+5}{7} + 9 \cdot \binom{n+4}{7} + 1 \cdot \binom{n+3}{7}$$

$$\sum_{k=4}^{n+3} \binom{k}{4}^2 = 1 \cdot \binom{n+8}{9} + 16 \cdot \binom{n+7}{9} + 36 \cdot \binom{n+6}{9} + 16 \cdot \binom{n+5}{9} + 1 \cdot \binom{n+4}{9}$$

$$\sum_{k=j}^{n+j-1} \binom{k}{j}^2 = ?$$

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諸子  
百家

# Chinese Text Project

Library -> 則古昔算十三種 -> 則古昔算十三種三 < 60 / 173 >

一得卜阮以乘上得挺何斛數井且一數得玩川川  
 糊八股積青左乃以積八之為同數與左相消得附木拂  
 林為開方式  
 口媒一百一十倍積赫正實泗為貧方一十為負甲廉五  
 十為負乙屬臘十為負丙廉六為負隅開四乘方得層  
 草日立天元一為膺加一得元以乘前草憂得百山  
 汗川文以天元加四乘之得慚壺腫口仍為數零兀  
 理再亢以乘前草一數得稱水口又以天元加一  
 乘之得寶刪刪仍種數以零冗睡再林元以鹽  
 前草一數得阮卜林又以天元加叫乘之得脆口刪口  
 一得卜阮以乘上得長○一為二數井一二數得阮川川  
 為六段積寄左乃以積六之為同數與左相消得積卜卅  
 卅為開方式  
 丑株一百二十倍積為正實四為負方三十為負甲廉五  
 十為負乙廉三十為負丙廉六為負隅開四乘方得層  
 草日立天元一為膺加三得川阮以乘前草一數得阮卜  
 卜一又以天元加四乘之得阮三阮一仍為一數天元  
 加二得川阮以乘前草二數得長卜一又以天元加三  
 乘之得長卅卅卅一仍為二數以天元減二得卜阮以乘  
 前草二數得阮卜一又以天元加二乘之得脈○卅○

梁實三

九

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<https://ctext.org/library.pl?if=en&file=32550&page=60>





Goal of our research: identify stylistic codes and their historical evolution:

- ▶ philosophical/conceptual
- ▶ procedural/prescriptive
- ▶ algorithmic/numeric (from Song dynasty onwards)
- ▶ logical/argumentative (influence of translations of Western mathematical works?)

第二題

凡圓面之比若徑線上正方之比

解曰甲丙戊庚爲二圓面乙丁己辛爲二徑線題言乙丁與己辛二徑線之正方比若甲丙與戊庚二圓面比論曰若云不然而乙丁與己辛之二正方比若甲丙圓面與或大或小於戊庚圓面之面比試先設甲面小於戊庚面內切戊庚圓周作戊己庚辛正方形必大於戊庚圓面之半蓋於戊己庚辛四點上作四切線相遇成外切圓正方則戊己庚辛內切圓方形必爲外切圓方形之半而圓面小於外切圓方形

幾何十二

己庚辛方形必大於戊庚圓面之半圓周之四分戊己己庚庚辛辛戊戊己各平分之於子丑寅卯四點作戊子子己己丑丑庚庚寅寅辛辛卯卯戊戊八直線成戊子己己丑庚庚寅寅辛辛卯卯戊四三角形各大於同底圓分之半蓋於子丑寅卯四點上作四切線而於戊己己庚庚辛辛戊四線上補成四矩形則戊子己己丑庚庚寅寅辛辛卯卯戊四三角形各爲矩形之半

卷三  
十七

Translation of Euclid's *Elements* 幾何原本  
by Li Shanlan 李善蘭 and Alexander Wylie (1859)